

Republic of the Philippines  
**OFFICE OF THE OMBUDSMAN**  
**Bids and Awards Committee – Main**  
Agham Road, Diliman, Quezon City 1104

## NOTICE OF AWARD

**RBLG ENTERPRISE**  
17E Marikit St., Manotoc Subd.  
Baesa, Quezon City  
Contact No.: 866-485-57 / 896-143-83  
Email Address: agp\_rblg@yahoo.com

Attention: **Mr. Arthur G. Palma**  
Authorized Representative

Dear **Mr. Palma**:

We are pleased to inform you that your quotation for the procurement of the following items under **QN 2023-047-May** with the total bid price of **Thirty-Five Thousand Seven Hundred Twenty Pesos (₱35,720.00)** has been determined to be the **Lowest Calculated and Responsive Quotation**:

Item No.	Qty.	Unit	Item Description	Bid Price
1	19	pcs.	<b>DRY SEAL MACHINE</b> <b>Technical Specifications:</b> <ul style="list-style-type: none"><li>- Brand new</li><li>- Body cast iron or metal based</li><li>- Seal is made of copper, diameter size is 2 inches</li><li>- Engrave with official name and logo Office of the Ombudsman</li></ul> Warranty: one year	<b>₱35,720.00</b>
<b>Grand total:</b>				<b>₱35,720.00</b>

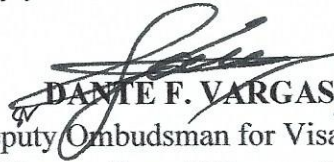
A Purchase Order shall be issued at the soonest possible time, unless a request for reconsideration by any of the unsuccessful bidders filed within the period prescribed under Section 55.1 of the Updated 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184 is found meritorious.

Kindly submit your Bank Account No. and other bank details. Further, suppliers shall shoulder the cost of transferring payment from this Office's Servicing Bank (Landbank) to other Servicing Banks, pursuant to DBM Circular Letter No. 2018-14 dated December 2018.<sup>1</sup>

We appreciate your interest in this opportunity and we look forward to the satisfactory performance of your obligations under the project.

<sup>1</sup> Re: Updated Guidelines in the Implementation of the Modified Direct Payment Scheme (MPDS) Due Creditors/Payees.

Very truly yours,



DANTE F. VARGAS

Deputy Ombudsman for Visayas  
Officer-in-Charge, Overall Deputy Ombudsman  
for Finance and Administrative Matters  
(per Office Order No. 83, s. 2023)

Date: 06/02/2023  
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Received by:

\_\_\_\_\_  
(Signature above printed name)

\_\_\_\_\_  
(Date and time of receipt)

*\*Kindly fax/email to sender to acknowledge receipt*