

## CONTRACT AGREEMENT

(CA No. 2019-27)

### KNOWN ALL MEN BY THESE PRESENT:

This Contract is executed and entered into for all intents and in all respects at Quezon City, Philippines on this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between:

**FEB 05 2020**

**THE OFFICE OF THE OMBUDSMAN**, with principal office address at Ombudsman Building, Agham Road, Diliman, Quezon City, represented by **HON. SAMUEL R. MARTIRES**, Ombudsman, hereinafter referred to as "the ENTITY":

- AND -

**ADVANCE SOLUTIONS INC.**, with business address at 3/F PPL Bldg. UN Avenue Paco, Manila City, represented by **MS. LERMA M. DOMINGO**, Senior Account Executive, hereinafter referred to as "the SUPPLIER".

### WITNESSETH

WHEREAS, the Entity invited Bids for certain goods and ancillary services, viz., **Supply and Delivery of three (3) sets of Desktop Computers Bundled with three (3) units Uninterruptible Power Supply (UPS) through Repeat Order** under Section 51 of the 2016 Implementing Rules and Regulations of Republic Act, with a contract price of **One Hundred Eighty-Four Thousand Two Hundred Ninety-Eight Pesos and Seventy-Nine Centavos (₱184,298.79)** (hereinafter called "the Contract Price"), to wit:

Qty/unit	Particulars	Unit Price	Total Price (12% VAT inclusive)
3 sets	Desktop Computers	57,649.15/set	₱ 172,947.45
3 units	Uninterruptible Power Supply (UPS)	3,783.78 /unit	₱ 11,351.34
Grand Total			₱ 184,298.79

### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.

*Handwritten signatures and initials:*  
- Top right: *Adv. Domingo*  
- Bottom right: *Samuel R. Martires*

2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:

- (a) the BAC Resolution No. 17-2019 re: Procurement of three (3) sets of Desktop Computers Bundled with three (3) units Uninterruptible Power Supply (UPS) and three (3) units Mono Laser Printer (Annex "A");
- (b) the Contract Agreement No. 2019-15 with all its supporting documents (Annex "B"); and
- (h) the Entity's Notice of Award (Annex "C")

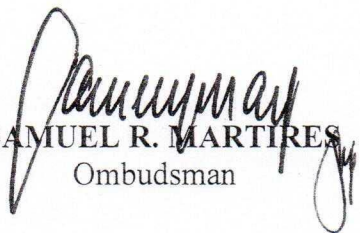
3. In consideration of the payments to be made by the Entity to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Entity to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract

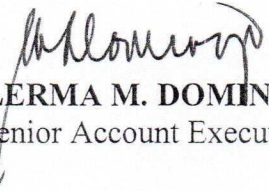
4. The Entity hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the time and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


**OFFICE OF THE OMBUDSMAN**


**ADVANCE SOLUTIONS INC.**

  
**SAMUEL R. MARTIRES**  
Ombudsman

  
**LERMA M. DOMINGO**  
Senior Account Executive

WITNESSES:

  
LEOPOLD L. ESPINO  
(Witness-Ombudsman)  
Signature over printed name

  
CHERYL ANN C. CALMA  
(Witness-Supplier)  
Signature over printed name



## ACKNOWLEDGMENT

REPUBLIC OF THE PHILIPPINES)

City of ~~CITY OF MANILA~~ ) S.S.

BEFORE ME, a Notary Public in and for the above jurisdiction on this ~~FEB 05 2020~~ day of \_\_\_\_\_, personally appeared **Samuel R. Martires** with \_\_\_\_\_ No. \_\_\_\_\_, issued on \_\_\_\_\_, at Quezon City and **Lerma M. Domingo**, with \_\_\_\_\_ No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_, known to me and to me known to be the same persons who executed the foregoing instrument which they acknowledged before as their free and voluntary act and deed.

This Contract Agreement, which consists of three (3) pages, is signed by the parties and their witnesses on each and every page thereof.

IN WITNESS WHEREOF, I hereby set my hand and seal on the date and at the place first above-written.

Doc. No. 580 ;  
Page No. 116 ;  
Book No. 1 ;  
Series of 20 20.

*[Signature]*  
**ATTY. GILBERTO B. PASIMANERO**  
Notary Public Until ~~Notary Public~~  
Notarial Commission No. 2020-030  
150 Gen. Luna St., Ermita, Manila  
IBP# 092831 Pasig - 10-7-2019  
PTR# Mla 9112245-1-02-2020  
Roll# 25473, TIN# 103-098-346  
MCLE Compl. No. VI-0011418 until 4-14-2022

*[Signature]*  
*[Signature]*