



Republic of the Philippines  
**OFFICE OF THE DEPUTY OMBUDSMAN FOR LUZON**  
 3F Ombudsman Building, Agham Road, North Triangle, Diliman, Quezon City  
 Trunkline: 479-73-00 local 4324; Telefax: 920-0136

## OPEN CANVASS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Tel/Fax:**

**P.R. NO.:** \_\_\_\_\_  
**DATE:** 15-Apr-16

Bidder's PHILGEPS REGISTRATION \_\_\_\_\_ Manufacturers, suppliers, distributors, contractors &/or consultants  
 CERTIFICATE NO. \_\_\_\_\_ are Mandated to register with PhilGEPS & provide a PhilGPES  
 Valid Until: \_\_\_\_\_ Registration Number... as a condition for award of the contract"  
 (Please see GPPB Resolution No. 30-2013 dated 25 October 2013)

Gentlemen:

Please quote your lowest government price for the following items specified below. Check/tick the **"COMPLY"** box if bidder complies with the Ombudsman Specifications. A quotation containing unchecked/unticked **"COMPLY"** boxes would be automatically rated as **"FAILED."**

Item No.	ABC (P)	Qty./ Unit	OMBUDSMAN SPECIFICATIONS	Kindly tick the box to signify compliance to the specs.	UNIT PRICE	TOTAL PRICE
1	₱81,400.00	lot	<b>TRAINING VENUE WITH MEALS</b>	<input type="checkbox"/> comply		
			<b>PLACE: QUEZON CITY</b>			
			2 DAYS, MAY 19 & 20, 2016			
			INCLUDING MEALS			
			LUNCH & TWO (2) SNACKS			

Deadline of submission \_\_\_\_\_

**TOTAL:** \_\_\_\_\_  
 (Late bids shall not be accepted.)

**IMPORTANT:**

- ATTENTION: A bidder who submits a quotation is REQUIRED to download this RFQ from the PHILGEPS website before the closing date for inclusion in the PHILGEPS Document Request List (DRL).
- Bids should be valid for 45 days counted from the deadline of submission.
- DELIVERY PERIOD: 10 WORKING DAYS upon the receipt of the Purchase Order (Please state the number of days of delivery if beyond the required 10 working days.)
- In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for every day of delay shall be imposed.
- Term of Payment: CHARGED ACCOUNT, unless specified
- The total price quoted above is subject to withholding tax and payable check.

Supplier's Representative (Print Name)  
 \_\_\_\_\_  
 Signature / Date

**BY THE AUTHORITY OF THE  
 DEPUTY OMBUDSMAN FOR LUZON:**  
  
 (Sgd.) IRMINA H. BAUTISTA  
 BAC Chairperson

