



Republic of the Philippines  
**OFFICE OF THE DEPUTY OMBUDSMAN FOR LUZON**  
 3F Ombudsman Building, Agham Road, North Triangle, Diliman, Quezon City  
 Trunkline: 479-73-00 local 324; Telefax: 920-0136

## OPEN CANVASS/QUOTATION

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Tel/Fax: \_\_\_\_\_

P.R. NO.: \_\_\_\_\_  
 DATE: \_\_\_\_\_ 12-Apr-16

|   |   |
|---|---|
| Bidder's PHILGEPS REGISTRATION _____<br>CERTIFICATE NO. _____<br>Valid Until: _____ | Manufacturers, suppliers, distributors, contractors &/or consultants<br>are Mandated to register with <b>PhilGEPS &amp; provide a PhilGPES</b><br>Registration Number... as a condition for award of the contract"<br><i>(Please see GPPB Resolution No. 30-2013 dated 25 October 2013)</i> |
|---|---|

Gentlemen:

Please quote your lowest government price for the following items specified below. Check/tick the **"COMPLY"** box if bidder complies with the Ombudsman Specifications. A quotation containing unchecked/unticked **"COMPLY"** boxes would be automatically rated as **"FAILED."**

| Item No. | ABC (P)    | Qty./ Unit | OMBUDSMAN SPECIFICATIONS   | Kindly tick the box to signify compliance to the specs. | UNIT PRICE | TOTAL PRICE |
|----------|------------|------------|--|---|------------|-------------|
| 1        | ₱50,000.00 | 1 unit     | <b>AIRCONDITIONING SYSTEM</b>  |   |            |             |
|          |            |            | <b>SUPPLY &amp; INSTALLATION</b>   | <input type="checkbox"/> comply                         |            |             |
|          |            |            | SPLIT TYPE WALL MOUNT  | <input type="checkbox"/> comply                         |            |             |
|          |            |            | INVERTER   | <input type="checkbox"/> comply                         |            |             |
|          |            |            | TWO (2) HORSE POWER  | <input type="checkbox"/> comply                         |            |             |
|          |            |            | PLS. Indicate Chargeless PIPE LENGHT and other materials to be use for installation, |   |            |             |
|          |            |            |  |   |            |             |
|          |            |            |  |   |            |             |
|          |            |            |  |   |            |             |
|          |            |            | TO BE installed in ROSALES, PANGSINAN  | <input type="checkbox"/> comply                         |            |             |
|          |            |            | <b>NOTE: PLEASE ATTACHED BROCHURE;</b>   |   |            |             |
|          |            |            | DELIVERY TO ROSALES, PANGASINAN  | <input type="checkbox"/> comply                         |            |             |
|          |            |            |  |   |            |             |
|          |            |            |  |   |            |             |
|          |            |            |  |   |            |             |
|          |            |            |  |   |            |             |

Deadline of submission \_\_\_\_\_

TOTAL: \_\_\_\_\_  
 (Late bids shall not be accepted.)

**IMPORTANT:**

1. ATTENTION: A bidder who submits a quotation is REQUIRED to download this RFQ from the PHILGEPS website before the closing date for inclusion in the PHILGEPS Document Request List (DRL).
2. Bids should be valid for 45 days counted from the deadline of submission.
3. DELIVERY PERIOD: 10 WORKING DAYS upon the receipt of the Purchase Order (Please state the number of days of delivery if beyond the required 10 working days.)
4. In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for every day of delay shall be imposed.
5. Term of Payment: CHARGED ACCOUNT, unless specified
6. The total price quoted above is subject to withholding tax and payable check.

**BY THE AUTHORITY OF THE  
 DEPUTY OMBUDSMAN FOR LUZON:**

\_\_\_\_\_  
 Supplier's Representative (Print Name)

\_\_\_\_\_  
 Signature / Date

**(Sgd.) IRMINA H. BAUTISTA  
 BAC Chairperson**